

# Wind River Valley Artist's Guild

## 20th Annual National Photography Show Prospectus

**July 1, 2020: Deadline for entry forms and fees.** All paperwork to be in by this date. Photography must be shipped separately from entry form & fees. *NOTE: Work will not be accepted if paperwork arrives later with artwork.*

**July 13 & 14, 2020: Deadline for Entries.** Final days for accepting photography entries hand delivered or shipped. (13 July: 9 AM - 4 PM | 14 July: 9 AM - 3 PM)

**July 15 & 16, 2020:** Final set up, hanging and judging of Photography Show

**July 17, 2020: Members' Preview Gala.** Reception is by invitation only for artists, photographers, judges, WRVAG members and their guests. 6 - 8 PM.

**July 18 - July 26, 2020:** Exhibition Open Daily from 9 AM - 6 PM

**July 27, 2020:** Exhibition closes at noon. Photography may be picked up from 12 to 4 PM only! Photographers and individuals who have purchased photography may retrieve their pieces at these times. Photography picked up by persons other than the owner will be released only on presentation of written permission. Work not picked up will be stored by WRVAG until the owner takes possession. Storage fees may apply after 30 days. **PLEASE DO NOT REQUEST EARLY PICK UP.**

### AWARDS

**Best of Show: \$500.00**

**Wildlife Award: \$250.00      Landscape Award: \$250.00**

**Color Award: \$250.00      Black & White Award: \$250.00**

**Ribbon Awards:** In addition to the Cash Awards above, ribbons will be awarded in professional, amateur, and youth classifications for first, second, and third places in each category. Cash Awards for first, second and third will be given depending on number of entries in show. No Cash awards will be given for "Honorable Mention" ribbons. The Judge's decision will be final in respect to awards and ribbons.

**People's Award:** A special ribbon will be given for the most popular work in each category chosen by the votes of the viewing public.

## CONDITIONS

**All photography must be original. Any work which is recognized as a copy will NOT be hung for exhibition.**

Entries must be on exhibit until the show closes. Photographers who desire to insure their work are responsible for making their own arrangements. WRVAG is not responsible in case of loss or damage.

Entries previously entered in the WRVAG National Shows are not eligible. Substitutions of work or price changes will not be permitted after the entry form is received. The show committee &/or judge will make the final decisions on questionable entries and their eligibility. Due to the variety of age groups that attend this show, *WRVAG Board reserves the right to refuse entry of any work deemed inappropriate for young viewers.*

## ENTRY CLASSIFICATIONS

**Professional:** Photographers who earn a significant portion of their income from the sale of their work. Also, anyone who has been juried into a National show or organization.

**Amateur:** Photographers who do not earn significant portion of their income from the sale of their work; or, has not been juried into a Nation exhibition or organization.

**Youth:** Two Age Divisions: 12 - 17 years old | 11 Years & Under

## MEDIA CATEGORIES

**Monochromatic (B&W) | Chromatic (Color) | Computer Generated**

**Computer Generated Photographs:** Monochromatic or Chromatic. Computer generated photographs must be based on your own original photography.

## FRAMING INFORMATION

**All 2D work must be sturdily framed with 2 screw eyes or 2 D-Ring hangers with wire in place**, suitable to be hung on a panel. Absolutely no Foam Fast hangers, single D-Ring hangers, Saw-tooth hangers or Swiss corner clips. In addition, make sure there are no sharp objects (nails, screws, etc.) protruding from the work. Your work will be returned, and not included in the show, if it is not received in proper condition for hanging. **Your entry fee will not be refunded.** Gallery Wrapped will be allowed.

## SALES

**All Professional and Amateur entries must be for sale.** Youth may have work that is not for sale, please mark it "NFS". **Work sold during the show may not be removed from the show until 12:00pm July 27 unless purchased by out of county buyers.** It will be released to save shipping/handling costs for buyers. WRVAG will handle all sales of work at the show; a 25% commission will be retained on all sales.

## SHIPPING INFORMATION

Work may be shipped by UPS, US Postal Service or FedEx. We suggest you use strong reusable crates or cartons which conform to the regulations of your chosen carrier.

**Packing peanuts are not acceptable! Please do not use when shipping your photography!** Please determine the cost for return shipping to your address, insured for the desired amount and using your same carrier, or provide a prepaid return shipping label. If return shipping funds or a prepaid return shipping label are not provided, work will be kept by the WRVAG until funds are provided. Storage fees may apply.

**Please add US \$12.00 per crate/box for handling in addition to your actual return shipping costs.** The handling fee is for shipped artwork only. Storage fees may apply after 30 days.

Wind River Valley Artists' Guild  
20th National Photography Show  
Headwaters Arts & Conference Center  
PO Box 26  
20 Stalnaker Street  
Dubois, WY 82513

For Additional Information

Telephone: 307-455-3404

Email: [wrvag@wyoming.com](mailto:wrvag@wyoming.com)

Download the Prospectus & Entry Forms at:

[www.headwaterscenter.org](http://www.headwaterscenter.org) or [www.facebook.com/windrivervalleyartistsguild/notifications](https://www.facebook.com/windrivervalleyartistsguild/notifications)

## WRVAG 20th National Photography Show Entry Form

**Please print or type.** *Entries are limited to five (5) pieces of work.* The entry fee varies depending upon whether you are a 2020 WRVAG member. Please check and complete the membership information included on the entry form. **Do not send slides of artwork with your entry form. This show is not pre-juried.** Your completed entry form must arrive by **Wednesday July 1, 2020.** Send completed entry form and fees to:

**Wind River Valley Artists' Guild**  
20th National Photography Show  
PO Box 26  
Dubois, WY 82513

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_  
Website: \_\_\_\_\_  
Age: (Youth Entry Only): \_\_\_\_\_

**CATEGORY: (Check One)**

Professional  Amateur  Youth 17 - 12 Yrs  Youth 11 Yrs & Under

**2020 WRVAG MEMBERSHIP PAID? :  No  Yes** If NO checked, please include your 2020 membership:

2020 Membership:  Individual - \$ 30  Couple - \$40  Family - \$50  Contributor - \$100  
 Business - \$100  Sponsor - \$200  Sustaining - \$500  Benefactor - \$1000 plus

**ENTRY FEES:**

1st Entry:  WRVAG 2020 Member: \$30.00 \_\_\_\_\_  
1st Entry:  WRVAG Non-Member: \$35.00 \_\_\_\_\_  
2nd Entry:  \$25.00 \_\_\_\_\_  
3rd Entry:  \$20.00 \_\_\_\_\_  
4th Entry:  \$15.00 \_\_\_\_\_  
5th Entry:  \$15.00 \_\_\_\_\_  
Youth Entries:  Free  
Total Entry Fees: \_\_\_\_\_

**MEMBERSHIP FEE CHECKED ABOVE:** \$ \_\_\_\_\_

**RETURN SHIPPING/INSURANCE /HANDLING CHARGES:**

Specify Carrier (Check One):  UPS  US Postal Service  FEDEX  Prepaid Return Shipping Label

Return Shipping Charges: \$ \_\_\_\_\_

Specify Amount of Insurance: \$ \_\_\_\_\_

Handling Fee PER BOX \$12.00: \$ \_\_\_\_\_

Total of Shipping, Insurance, and Handling: \$ \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED (Totals of all lines):** \$ \_\_\_\_\_

**SPECIAL INSTRUCTIONS: (Check All That Apply)**

Hand delivered to Headwaters Center (early deliveries must be packaged in containers, marked clearly with the photographer's name).

Pick up personally at close of show.

Will provide written permission for representative to retrieve work.

**Sales of Photography Consignment Release:** Sales will be handled by the WRVAG and that the WRVAG will retain a 25% commission on all sales. I wish to make an additional donation to WRVAG of \_\_\_\_\_% of the sale.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**All EXHIBIT ENTRIES MUST HAVE A TITLE. No Exceptions!** "Untitled #1" is not an acceptable title.

**Entry #1 Title:** \_\_\_\_\_

Professional  Amateur  Youth 12 - 17  Youth 11 & Under  Monochromatic  Chromatic  Computer  
Generated Photograph  Sale Price: \$ \_\_\_\_\_  Not for Sale (YOUTH ONLY)

**Entry #2 Title:** \_\_\_\_\_

Professional  Amateur  Youth 12 - 17  Youth 11 & Under  Monochromatic  Chromatic  Computer  
Generated Photograph  Sale Price: \$ \_\_\_\_\_  Not for Sale (YOUTH ONLY)

**Entry #3 Title:** \_\_\_\_\_

Professional  Amateur  Youth 12 - 17  Youth 11 & Under  Monochromatic  Chromatic  Computer  
Generated Photograph  Sale Price: \$ \_\_\_\_\_  Not for Sale (YOUTH ONLY)

**Entry #4 Title:** \_\_\_\_\_

Professional  Amateur  Youth 12 - 17  Youth 11 & Under  Monochromatic  Chromatic  Computer  
Generated Photograph  Sale Price: \$ \_\_\_\_\_  Not for Sale (YOUTH ONLY)

**Entry #5 Title:** \_\_\_\_\_

Professional  Amateur  Youth 12 - 17  Youth 11 & Under  Monochromatic  Chromatic  Computer  
Generated Photograph  Sale Price: \$ \_\_\_\_\_  Not for Sale (YOUTH ONLY)

**Please Fill Out, Cut and Attach to the Upper Left Corner of Your Photograph**

Entry #: \_\_\_\_  Professional  Amateur  Youth:  12 - 17  11 & Under  
Title: \_\_\_\_\_  
Category:  Monochromatic  Chromatic  Computer Generated Photograph  
  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: (\_\_\_\_) \_\_\_\_\_

Entry #: \_\_\_\_  Professional  Amateur  Youth:  12 - 17  11 & Under  
Title: \_\_\_\_\_  
Category:  Monochromatic  Chromatic  Computer Generated Photograph  
  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: (\_\_\_\_) \_\_\_\_\_

Entry #: \_\_\_\_  Professional  Amateur  Youth:  12 - 17  11 & Under  
Title: \_\_\_\_\_  
Category:  Monochromatic  Chromatic  Computer Generated Photograph  
  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: (\_\_\_\_) \_\_\_\_\_

Entry #: \_\_\_\_  Professional  Amateur  Youth:  12 - 17  11 & Under  
Title: \_\_\_\_\_  
Category:  Monochromatic  Chromatic  Computer Generated Photograph  
  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: (\_\_\_\_) \_\_\_\_\_

Entry #: \_\_\_\_  Professional  Amateur  Youth:  12 - 17  11 & Under  
Title: \_\_\_\_\_  
Category:  Monochromatic  Chromatic  Computer Generated Photograph  
  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: (\_\_\_\_) \_\_\_\_\_